

2814



PARSONS HSUE & DE RUNTZ LLP

655 MONTGOMERY STREET, SUITE 1800 ♦ SAN FRANCISCO, CALIFORNIA 94111
Telephone: (415) 318-1160 ♦ Fax: (415) 693-0194

May 28, 2003

Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: Applicant(s): Benedict J. Costello et al.
Assignee: Dicon Fiberoptics, Inc.
Title: Electronic Control of Micro-Optical Components
Application No.: 10/081,496 Filing Date: February 20, 2002
Examiner: Dana Farahani Group Art Unit: 2814
Docket No.: DICO.38US1 Conf. No.: 1499

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate); and
- (3) Response to Office Action.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

CLAIMS AS AMENDED

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>	<u>Rate</u>	Additional <u>Fee</u>	
Total Claims	36	Minus	42	=	0	x \$18.00	\$	0.00
Independent Claims		Minus		=	0	x \$84.00	\$	0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application						\$	
<input type="checkbox"/>	Fee for Petition for Extension of Time						\$	
Total additional fee for this Amendment:							\$	0.00

- ☐ Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.
- ☒ Please charge any additional fees required and credit any overpayment to our Deposit Account No. 502664.

Total: \$ 0.00

Certificate of Mailing Under 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope address to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

Kathy Johnston
Kathy Johnston

Respectfully submitted,

James S. Hsue
James S. Hsue
Attorney for Applicant(s)
Reg. No. 29,545

RECEIVED
JUN -4 2003
TECHNOLOGY CENTER 2800